

**NEIGHBORHOOD FARMERS MARKET ALLIANCE**  
**2008 APPLICATION FOR PERMIT TO SELL**

(For Office use ONLY)

Amount received: \_\_\_\_\_

Date received: \_\_\_\_\_

PLEASE FILL OUT ALL 5 PAGES AND MAIL TO THE NFMA OFFICE WITH \$20 FEE.

**APPLICATION MUST BE FILLED OUT COMPLETELY and CHECK RECEIVED.**  
**Application fee is \$20. Please make check out to Neighborhood Farmers Market Alliance.**

**(PLEASE PRINT CLEARLY)** \*\*Are you a (check one) \_\_\_new vendor or \_\_\_returning vendor?

YOUR FARM OR BUSINESS NAME: \_\_\_\_\_

YOUR NAME:

(Last name)

(First Name)

(Middle Initial)

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

\*FARM OR BUSINESS ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

*\*(If different from your mailing address. If your farm has no actual address, describe its location using major roads, intersections, etc. indicating north, south, east, west, attaching extra paper to this application if you need more space to write.)*

DAYTIME PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

EVENING PHONE: ( ) \_\_\_\_\_ CELL PHONE: #1 ( ) \_\_\_\_\_

CELL PHONE: #2( ) \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

What is the best way for us to contact you during the market season (cell? email? day phone?): \_\_\_\_\_

What contact information may we share with customers? \_\_\_\_\_

Or: \_\_\_Please do not give out any contact info. to customers

WA STATE TAX (UBI) #: \_\_\_\_\_

AUTO INSURANCE CO. & POLICY#: \_\_\_\_\_

VEHICLE MAKE & MODEL: \_\_\_\_\_ VEHICLE LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_

**Required for all processed and prepared foods including fish, cheese, baked goods, etc:**

PRODUCT LIABILITY INSURANCE CARRIER AND NUMBER: \_\_\_\_\_

CITY OF SEATTLE BUSINESS LICENSE NUMBER: \_\_\_\_\_

List full names of family members who may sell for you: \_\_\_\_\_

List employees who may sell for you: \_\_\_\_\_



all agencies the NFMA has agreements with including; HAL Real Estate Investments, Inc, University Heights Center for the Community, The City of Seattle, Seattle Public School District #1, Phinney Neighborhood Association, Columbia Plaza, West Seattle Junction Association, West Seattle Trusteed Properties, Inc., Broadway Bank of America, N.A., Jones, Lang, Lasalle Americas Inc., Schnitzer West, Russell Jones Investments, and the Seattle Dept. of Parks and Recreation from and against, any and all claims and demands, whether for injuries to persons, or loss of life, or damage to property, on or off the premises, arising out of the use or occupancy of the premises by vendor and shall defend at vendor's own expense any action brought against the NFMA and any of the above mentioned organizations or any other person or organization with which NFMA has a contractual relationship by vendor's acts or omissions.

Vendor understands that children brought to the market site are under the same rules and liabilities as adults. Vendors must be responsible for their children, and know that children who wander off the market site are not protected under liability contracts.

VENDOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**MAKE APPLICATION CHECKS PAYABLE TO: Neighborhood Farmers Market Alliance, or NFMA.**

MAIL ALL APPLICATIONS, INQUIRIES & CORRESPONDENCE TO:

NEIGHBORHOOD FARMERS MARKET ALLIANCE  
4519 1/2 UNIVERSITY WAY NE, SUITE 202  
SEATTLE, WASHINGTON 98105  
or Fax to: (206) 632-5976 Phone: (206) 632-5234

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**FARM AND MARKET BUSINESS VENDOR INFORMATION:**

This information is being gathered to help the NFMA understand who is selling at the farmers markets and the size of the business operations. It will be used as part of the Alliance's continuing advocacy of small farming/ market business and to improve the markets' abilities to successfully support your operations. The information you provide is considered confidential and will be used to compile group statistics. We will not release any individual business information without the express consent of the owner.

**FOR ALL VENDORS**

HOW MANY MILES DO YOU DRIVE ONE WAY FROM YOUR FARM OR MARKET BUSINESS TO THE SEATTLE FARMERS MARKETS? \_\_\_\_\_

WHAT % OF YOUR FARM/ MARKET BUSINESS INCOME COMES FROM DIRECT SELLING AT FARMERS MARKETS?: \_\_\_\_\_

WHAT % OF YOUR **TOTAL** FAMILY/HOUSEHOLD INCOME COMES FROM FARMING/ YOUR MARKET BUSINESS?: \_\_\_\_\_

HOW MANY YEARS HAVE YOU BEEN IN FARMING OR BUSINESS?: \_\_\_\_\_

HOW MANY OWNERS/OPERATORS/REGULAR EMPLOYEES INCLUDING YOURSELF ARE IN YOUR BUSINESS: \_\_\_\_\_

HOW MANY ADDITIONAL OR SEASONAL OR PART TIME EMPLOYEES ARE YOU HIRING IN 2008: \_\_\_\_\_

HOW MANY PEOPLE DO YOU HIRE TO SELL FOR YOU AT THE FARMERS MARKETS? \_\_\_\_\_

WHAT OTHER FARMERS MARKETS DO YOU SELL AT AND ON WHICH DAYS?: \_\_\_\_\_

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**(over)**

**FOR FARMERS ONLY**

CERTIFIED ORGANIC GROWER: \_\_\_\_\_yes \_\_\_\_\_no CERTIFICATION #: \_\_\_\_\_

IF NOT CERTIFIED, ARE YOU USING ANY SPECIAL GROWING TECHNIQUES (LIKE IPM) OR ARE YOU A MEMBER OF ANY OTHER BRANDING ORGANIZATION THAT SHOPPPERS MIGHT WANT TO KNOW ABOUT?

\_\_\_\_\_  
\_\_\_\_\_

COUNTY EXTENSION AGENT: \_\_\_\_\_

**ACREAGE:**

HOW MANY TOTAL ACRES DO YOU CULTIVATE?: \_\_\_\_\_ HOW MANY TOTAL ACRES DO YOU OWN? \_\_\_\_\_

HOW MANY ACRES DO YOU RENT?: \_\_\_\_\_

ARE YOU INTERESTED IN EXPANDING YOUR FARM/MARKET BUSINESS OPERATIONS TO INCLUDE PARTICIPATION AT MORE FARMERS MARKETS?: \_\_\_\_\_YES \_\_\_\_\_NO

DO YOU DO A CSA PROGRAM (COMMUNITY SUPPORTED AGRICULTURE)? \_\_\_\_\_YES \_\_\_\_\_NO

\_\_\_\_\_

**PERSONAL BIOGRAPHY: HISTORY OF FARM AND/OR BUSINESS**

This part of the application is not required, but can be very helpful for our marketing and outreach efforts. This background information would be shared with members of the press and media, on our website, as well as customers, to help give a bigger sense of the work and commitment necessary for your farm and business to survive and prosper.

**For example, do you grow varieties of fruits or vegetables that are very unique or exclusive to your farm? What makes your products special? In your own words (250 or less) can you tell us a brief history of your farm and business? How many years (generations) are represented on your farm? What are some of the unique, special, and unusual aspects of your farm/business? What brought you to farming? Why do you do what you do, such as growing leeks, raising beef, making bread or preserving jam? What are your farm's or small business's biggest challenges? What is farming's biggest challenge? What role do Farmers Markets play in your business?**

Farm Name: \_\_\_\_\_

**PLEASE CIRCLE THE DATES YOU WOULD LIKE TO BE AT THE MARKETS for 2008**

**West Seattle WINTER Market**

SUNDAYS 11 am - 2 pm					
JAN.	6	13	20	27	
FEB.	3	10	17	24	
MARCH	2	9	16	23	30

**West Seattle Farmers Market**

SUNDAYS 10 am - 2 pm					
APRIL	6	13	20	27	
MAY	4	11	18	25	
JUNE	1	8	15	22	29
JULY	6	13	20	27	
AUG.	3	10	17	24	31
SEPT.	7	14	21	28	
OCT.	5	12	19	26	
NOV.	2	9	16	23	30
DEC.	7	14	21	28	

# Sundays circled: \_\_\_\_\_

**Columbia City Farmers Market**

WEDNESDAYS 3 - 7 pm					
APRIL	30				
MAY	7	14	21	28	
JUNE	4	11	18	25	
JULY	2	9	16	23	30
AUG.	6	13	20	27	
SEPT	3	10	17	24	
OCT.	1	8	15	22	

# Wednesdays circled: \_\_\_\_\_

**Magnolia Farmers Market**

SATURDAYS 10 am - 2 pm					
JUNE	7	14	21	28	
JULY	5	12	19	26	
AUG.	2	9	16	23	30
SEPT.	6	13	20	27	
OCT.	4	11	18	25	

# Saturdays circled: \_\_\_\_\_

**Phinney Farmers Market**

FRIDAYS 3 - 7 pm					
MAY	16	23	30		
JUNE	6	13	20	27	
JULY	4	11	18	25	
AUG	1	8	15	22	29
SEPT	5	12	19	26	
OCT	3				

# Fridays circled: \_\_\_\_\_

**University District Farmers Market**

WINTER Saturdays 9 am - 2 pm					
JAN.	5	12	19	26	
FEB.	2	9	16	23	
MARCH	1	8	15	22	29
APRIL	5	12	19	26	
Regular Season SATURDAYS 9 am - 2 pm					
MAY	3	10	17*	24	31
JUNE	7	14	21	28	
JULY	5	12	19	26	
AUG.	2	9	16	23	30
SEPT.	6	13	20	27	
OCT.	4	11	18	25	
NOV.	1	8	15	22	29
DEC.	6	13	20	27	

# Saturdays circled: \_\_\_\_\_

\*UD Market may close on May 17 for Street Fair

**Broadway Sunday Farmers Market**

SUNDAYS 11 am - 3 pm					
MAY	11	18	25		
JUNE	1	8	15	22	29
JULY	6	13	20	27	
AUG.	3	10	17	24	31
SEPT.	7	14	21	28	
OCT.	5	12	19	26	
NOV.	2	9	16	23	

# Sundays circled: \_\_\_\_\_

**Lake City Farmers Market**

THURSDAYS 3 - 7 pm					
JUNE	5	12	19	26	
JULY	3	10	17	24	31
AUG.	7	14	21	28	
SEPT	4	11	18	25	
OCT.	2	9	16		

# Thursdays circled: \_\_\_\_\_

**NOTE: Please do not circle days you know you will not be at the markets.**

**(for e.g., Holidays, Harvest Fair days, etc)**